



COLLEGE OF TECHNOLOGY
G. B. Pant University of Agriculture & Technology,
Pantnagar-263145 Udham Singh Nagar,
Uttarakhand

Instructions for Institute level Spot Counseling 3-7 Aug., 2026 at College of Technology

As per the notification of Uttarakhand Technical University (for details and Vacant seat Matrix, please visit: uktech.ac.in), Institute Level Spot Counselling will be conducted in **physical mode** at the **College of Technology, Pantnagar (NCT Building)** as per the following schedule:

- **Physical mode counseling and Choice Filling:** 10:00 AM – 1:00 PM
- **Declaration of Result:** 2:00 PM
- **Reporting and Document Verification of Admitted Candidates:** 3:00 PM – 5:00 PM

All eligible candidates are advised to be present as per the above schedule with necessary documents.

Procedure for Physical Mode Counseling and Choice Filling

Candidates are required to report physically at the *College of Technology, Pantnagar (New Building)* for participation in the counseling process.

1. Each candidate must pay a **non-refundable counseling fee of Rs. 2000/-**.
2. After payment, candidates will be able to **fill in their details and submit preferences/choices** by scanning the QR code provided at the venue.

The **result of seat allotment will be displayed at 2:00 PM**, and candidates will also receive an **email notification** after the declaration of the result.

Candidates who are allotted a seat must **report again at the same venue** for:

- Verification of documents
- Payment of the prescribed college fee

Candidates are advised to carefully read the following instructions before participating in counseling:

- All candidates must go through the **vacant seat matrix** before participating in the counseling process.
- The seat matrix is **tentative** and may change due to withdrawal or upgradation by other candidates.
- If a candidate who has already been allotted a seat at Pantnagar in previous rounds is allotted a new seat during this counseling, **the previously allotted seat will be automatically cancelled** and offered to another candidate based on merit.
- The candidate will have **no claim on the previously allotted seat** once a new seat is allotted.

Therefore, candidates are advised to participate in the counseling process **carefully and judiciously**.

- (i) Fee is to be submitted in the bank account through NEFT/RTGS/UPI. The details of the Bank account of College of Technology are as follows:

Bank Name: Punjab National Bank, Pantnagar

Account Holder Name: **Comptroller** GBPUAT Pantnagar

Account Number: 4446001100000035

IFSC Code: PUNB0444600

Branch: Pantnagar

Phone No: 05944-233338

Email Id: btechadmission@gbpuat-tech.ac.in

- (ii) The amount to be submitted for the I Semester is as per the table below:

Name of Course	Fee		Reporting fee (non-refundable)	Total Amount (in Rs)
B.Tech.	Boys	70149.00	1000.00	71149.00
	Girls	66399.00	1000.00	67399.00
B.Tech.(Lateral Entry)	Boys	70149.00	1000.00	71149.00
	Girls	66399.00	1000.00	67399.00
TFW I year	For Both Boys & Girls	32649.00	1000.00	33649.00
M.Tech.	For Both Boys & Girls	49299.00	1000.00	50299.00

The college of Technology is listed in Scholar Loan Scheme of State Bank of India whereby the scholar loan at reduced interest rate is available without any collateral documents. If any student requires to take educational loan he/she may contact any branch of State Bank of India.

Important Instructions for Candidates

- Candidates who are already admitted to the **College of Technology, Pantnagar** in previous rounds of counselling and **upgraded the seat** are required to pay **Rs. 2000/- as upgradation and reporting fee..**
- Candidates who are already admitted to any college under **Uttarakhand Technical University (UTU)** through the online counselling conducted by UTU, and whose **original documents are deposited at their respective institutes**, must deposit the full fees at college of Technology shown above and :
 - Submit a copy of their **admission letter** at the time of reporting, and
 - Provide an **undertaking/letter** stating that they will submit the original documents as required after admission.

All candidates are advised to comply with the above instructions to avoid any inconvenience during the counselling process.

- (iii) The admission of candidates who fail to report after the allotment on the same day (3-5 pm), his/her allotment shall stand cancelled automatically.

(iv) **ALL Candidate must fill the Google Form. The link is:** <https://forms.gle/sZtQJ4wjF363xmZy5>

(v) **You have to mention ABC/APAAR ID in the Google Form.**

(vi) **Anti-Ragging Undertaking must be filled by the students online on <http://www.antiragging.in>. A**

printed copy of the same should be submitted alongwith the documents during physical reporting in the college.

(x) The candidate must appear in person for offline mode; no proxy shall be allowed under any circumstances.

(xi) The candidate is required to bring the following original documents for verification, along with a set of photocopies to be submitted at the time of reporting.

List of Documents during physical reporting in the college

- (i) Two Demand drafts one for college fees and another for reporting fees
- (ii) 5 Nos. of Recent Photographs
- (iii) Seat Allotment Letter (plus two photocopy)
- (iv) Application Form (Format attached) (One original plus 1 photocopy)
- (v) 10th Examination Mark Sheet (plus 2 photocopy)
- (vi) 10th Examination Certificate (plus 2 photocopy)
- (vii) 12th Examination Mark Sheet (If applicable) (plus 2 photocopy)
- (viii) 12th Examination Certificate (If applicable) (plus 2 photocopy)
- (ix) Character Certificate from last attended institution, in Original (plus 1 photocopy)
- (x) T.C./Migration Certificate in Original (plus 1 photocopy)
- (xi) Medical Certificate counter signed by CMO/CMS/Medical Officer of the Government Hospital, in Original format attached. (plus 1 photocopy)
- (xii) Affidavit for Gap in education in Original (plus 1 photocopy)
- (xiii) Print copy of anti ragging Undertaking on site <http://www.antiragging.in>. (plus 1 photocopy)
- (xiv) Domicile Certificate, if applicable (plus 2 photocopy)
- (xv) Category Certificate, if applicable (plus 2 photocopy)
- (xvi) Sub-Category Certificate, if applicable (plus 2 photocopy)
- (xvii) Bio Data format attached. (plus 2 photocopy)
- (xviii) Solemn Voluntary Declaration Form (Format Attached) (plus 1 photocopy)
- (xix) Adhaar Card (plus 2 photocopy)
- (xx) ABC ID Card (plus 2 photocopy)

While filling antiragging form online following questions are asked please note the answers

1. State in which University is based*
2. University name (Select University state first)*
3. University Director/Vice Chancellor *
4. University Phone Number (+91)*
5. Details of the course (UG/PG/Diploma)*
6. Name of the Course *
7. Number of students in your class
8. Current year of study*
9. Nearest Police Station to your University*
10. What is the phone number of National Anti-Ragging Helpline *

Answers:

1. Uttarakhand
2. G.B. Pant University of Agriculture and Technology Pantnagar (U-0554)
3. Dr. S.S. Gupta
4. 05944 233 320
5. Under graduate
6. B.tech
7. 60
8. 1st year
9. Pantnagar
10. 1800-180-5522

CHECK LIST TO BE FILLED IN BY THE CANDIDATE

Name

Category : GEN /EWS/OBC / SC /ST/TFW/KM

Sub Cat. : Main / W/ FF / AF / PH

University Id. No., (If Any).....

JEE Mains Registration No.

All India Rank.....

Name of Programme : **B. Tech.**

Branch :.....

Academic Record

Name of Examination	Board or University	Division Obtained	Percentage	Year of Passing	Subject
High School					
Intermediate					
Degree / Diploma					

Have you ever debarred from seeking admission at G.B.P.U.A.&T. and or dismissed from the University ? **Yes / No**

Are you eligible to seek admission as per the eligibility conditions prescribed in the Prospectus for year 2026-27. **Yes / No**

Age as on 30-06-2026 is Years Months Days

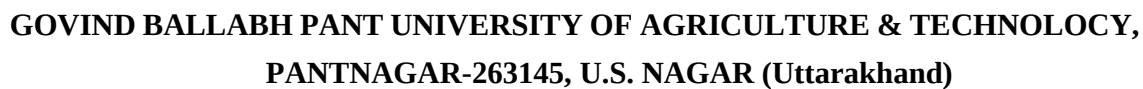
List of Documents submitted

1.	Demand Draft of Fee Rs. No.	Yes / No	12.	Affidavit for Gap in education in Original Anti Ragging undertaking from site http://www.antiragging.in/	Yes / No
	(ii) Demand Draft of Reporting Fee Rs. 1000/- No.	Yes / No			
	Have you filled Google link E mailed you	Yes / No	13.	Affidavit by Student for Anti Alcohol Drug Abuse on Rs. 10 Non-Judicial Stamp Paper (Format can get from PDF attached)	Yes / No
2.	5 Nos. of Recent Photographs	Yes / No	14.	Affidavit by Parent/ Guardian for Anti Alcohol Drug Abuse on Rs. 10 Non-Judicial Stamp Paper (Format can get from PDF attached)	Yes / No
3.	Seat Allotment Letter, Admit Card and score card	Yes / No	15.	Domicile Certificate , if applicable	Yes / No
4.	Application Form (can get from PDF attached)	Yes / No	16.	Category Certificate, if applicable	Yes / No
5.	10 th Examination Mark Sheet	Yes / No	17.	Sub-Category Certificate, if applicable	Yes / No
6.	10 th Examination Certificate	Yes / No	18.	Solemn Voluntary Declaration Form (Format can get from PDF attached)	Yes / No
7.	12 th Examination/Diploma Mark Sheet	Yes / No	19.	TC/Migration in Original	Yes / No
8.	12 th Examination/Diploma Certificate	Yes / No	20.	Adhaar Card	Yes / No
9.	Bio Data (can get from PDF attached)	Yes / No	21.	ABC ID Card	Yes / No
10.	Character Certificate, in Original	Yes / No			Yes / No
11.	Medical Certificate, in Original (Format can get from PDF attached)	Yes / No			Yes/No

I am unable to submit the T.C / Migration, at present, the T.C / Migration will be submitted by me up to.....positively.

Date :

.....
Signature of the candidate



Passport Size Photographs

--	--	--	--	--	--	--	--

ABC ID.....

Name of Branch issuing Bank Draft	Amount
-----------------------------------	--------

15. Particulars of Examinations Passed:

Examination	Board/University	Year of Passing	Division	Marks Obtained & Percentage	Name of Institution	Subject(s)
High School or Equivalent						
Intermediate or equivalent						
Diploma						

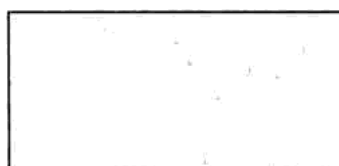
16.	Have you ever been debarred from seeking admission or dropped from G.B.P.U.A. & T., Pantnagar	Yes/No
17.	Have you ever been a student of GBPUA&T, Pantnagar? If yes, give your Id. No. _____ and were	
18.	Do you fulfill the domicile requirement of Uttarakhand State for admission in G.B. Pant University of Agriculture & Technology, Pantnagar?	Yes/No
19.	Have you been awarded a fellowship by the ICAR/CSIR/UGC/GATE/DBT/Govt. of India? if so, attach a valid proof?	Yes/No

DECLARATION

I, the undersigned, hereby declare that the statements made above are true to the best of my knowledge and belief. I fully understand that any wrong statement made in this application may result in cancellation of my candidature or termination of my admission at any stage at my cost, risk and responsibility. I have carefully gone through all the details in the Prospectus and I agree to abide by all eligibility requirements and conditions laid down therein. I further declare that I have not been involved as an accused in a case involving a cognizable offence or have not been convicted of such an offence or of an offence involving moral turpitude. I also declare that I am fully aware of the fact that in the event of the above statement being found wrong at any time, my admission shall be liable to be cancelled.

Countersigned

Signature of Parents or Guardian
(if Parents are not alive)



Left hand Thumb
impression of the candidate

Signature of the candidate in
running hand (Not in Capital Letters)
Date _____

BIO-DATA

TO BE FILLED IN BLOCK CAPITAL

Batch ...2026..... Branch Allotted

Aadhaar No..... Category Allotted.....

Name of the candidate (In English).....

(In Hindi)

I.D. No. ABC ID.....

Date & Place of Birth

Marital Status.....Married/Unmarried

Name of State to which you

Belong.....

CategorySub Category

Father's NameMobile No.

Mother's NameMobile No.

Permanent Address-.....

.....

Phone No.

Occupation of Father/Guardian

Education Qualifications

Examination Passed	Year	Name of the University/ Board	Div.	%	No. of attempt
High School					
Intermediate					
Pre-University /Other					

Rank obtained in Counselling.....

If there is any gap in educational career above

Please specify the reasons therefore.

Name of Advisor Date of Registration

Signature of candidate

Passport Size
Photographs

FORMAT FOR MEDICAL CERTIFICATE

**(TO BE OBTAINED ONLY FROM A CHIEF MEDICAL OFFICER OF A DISTRICT
or CHIEF MEDICAL SUPERINTENDENT OF GOVT. BASE HOSPITAL)**

Name of Candidate:		Age:		Sex:	
JEE Roll No.:		Category:		Subcategory:	
All India Rank		Father's Name:			
(To be filled in by the candidate)					

Left Thumb Impression	M.I.	V I S I O N	Colour Vision	
Height	Weight		Chest	Abdomen
			Without glass	
			With glass	

History	Operation Seizures	Kock's Asthma	Colic's Piles	BP Diabetes
E	Pulse	Tonsil	DNS	Hernia
X				
A				
M	Pallor	L Nodes	CSOM	Hydrocele
I				
N				
A	Cardiovascular		CNS	
T				
I	Respiratory		GIT	
O				
N	Genitourinary		Blood Group	
S				
Is the candidate physically handicapped : Yes/ No				
If yes. Type and extent of handicap (Please write) : Type –I : One leg or hand defective				
Type –II : One leg missing				
Type – III : One hand missing				
Type _____				
Extent _____ %				
Any other type of handicap (Please specify) :				
Any other finding:				
Final result. (Fit/Unfit)based on the medical Standards given in Appendix III of the Prospectus (overleaf) for the purpose of Admission.				

Signature of Candidate

Signature of Chief Medical Officer /
Chief Medical Supdt. of Govt. Base Hospital (with official stamp)
Date:

G.B. Pant University of Agriculture & Technology

Office of The Registrar
 Personal Data of Students

Aadhaar No.	
<i>vk/kkj la[;k</i>	
Student ID No.	
<i>fo4kFkhZ iih;u la[;k</i>	
Student Name	
<i>fo4kFkhZ dk uke</i>	
Degree Programme	
<i>mikf/k ikB~;dze</i>	
Major/Branch	
<i>eq[; 'kk[kk</i>	
Father's Name	
<i>firk dk uke</i>	
Mother's Name	
<i>ekrk dk uke</i>	
D.O.B (DD-MM-YYYY)	
<i>tle frfFk</i>	
Permanent Address	
<i>LFkh; irk</i>	
Country	
<i>ns'k</i>	
State	
<i>jkü;</i>	
City	
<i>uxj</i>	
Pin Code	
<i>fiu dksM</i>	
Mailing Address	
<i>i=kpkj dk irk</i>	
Country	
<i>ns'k</i>	
State	
<i>jkü;</i>	
City	
<i>uxj</i>	
Pin Code	
<i>fiu dksM</i>	
Sex	
<i>fyx</i>	
Marital States	
<i>oSokfgd fLFkfr</i>	
Mobile No.	
<i>nwjHkkek la[;k</i>	
Email ID	
<i>b-ey</i>	
Guardian Name	
<i>vHkHkkod dk uke</i>	

Blood Group		
jDr leg		
Identification Marks		
igpku fpUg		
Nationality		
राष्ट्रीयता		
Religion		
/ke		
Passport No.(Mandatory for foreign Students)		
il/iV uEcj		
Bonefides Resident (domicile/From B		
LFkk;h fuoI iek.k i=		
Yearly Family Income		
okfekZd ikfjokfjd vk;		
Nearest Railway Station		
leiorh jsyo LV'ku		
Nearest Police Station		
leiorh iyI LVs'ku		
Fee details		
'kqYd fooj.k		
Category		
ox		
Sub category		
miox		
Admitted seat category		
iof'kr ox		
Passport Photograph	Affix recent passport size photograph	Thumb Impression ckWy vWaxwBs dk fu'kku
il/iV QkVksxkQ		
Urban/ Rural		
'kgjh@xkeh.k		

Particular of Examination Passed

Examination	Board/University	Year of Passing	Name of Institute	Subject(s)
High School Or Equivalent				
Intermediate or Equivalent				
Bachelor's				
Master's				
Others				

Declaration

fo4kFkhi jkjk ?kksek.kk

I, undersigned, hereby declare that the statements made above are true to the best of my knowledge and belief.

Signature of Candidate

Date:

>>

SOLEMN VOLUNTARY DECLARATION

(All Freshmen shall be required to sign this solemn voluntary declaration prescribed as under by the University)

IRoll No.....admitted to.....
degree programme of the G.B. Pant University of Agriculture & Technology, Pantnagar hereby affirm:

1. That I firmly believe in the basic philosophy outlined in paragraph 11.75 of the Second Education Commission, particularly that quoted below:
“A University or a College is an academic fellowship of equals where things can be discussed and decided reasonably by the joint committees of teachers and students which we have recommended have this purpose specifically in view. These should be fully utilized to ascertain and redress the genuine difficulties of student. What binds together students and teachers is the deep and creative partnership in the sharing of common interest, mutual regard & sense of values and working together for their main purpose, which is the pursuit of knowledge and discovery. Any one who is not committed to this philosophy or prepared to honour it has really no place in an institution of higher education”.
2. That in any consequence, I believe that all grievances, disputes and problems of the students should be settled by constitutional means, such as approach to the Advisor, Warden, Chief Warden, Dean, Vice-Chancellor or other individuals concerned or by raising them in the relevant committees, such as Central Food Advisory Committee, Professional Societies, Cultural Societies, etc. or by reference to the Board of Management, Chancellor or the State Govt. or if all other means fail by having recourse to Court of justice.
3. That I, further believe that under no circumstances, there is need or justification for any defiance of the Rules and Regulations of the University, show of force, unruly demonstration, coercion, violence or any other means forming part of the so called direct action. I promise that I shall never have recourse to and unconstitutional means.
4. That I, further believe that under no circumstances, there is justification for any student approaching any outsider, may be the agitators from the Universities, politicians or disgruntled individuals not concerned with the affairs of the University. All matters should be settled by those concerned with the affairs of the University such as the students and staff of the University, guardians of the students, members of the Board of Management, the State Government, Chancellor, etc. I shall accordingly refrain from approaching any outside element not concerned with affairs of the University.
5. That, I shall attend my classes and participate in other activities of the University according to the programme, irrespective of the fact whether my other colleagues do so or not and that I shall do so even in the face of intimidation by any of them.
6. That, I further declare that any activity/travelling connected with studies/courses/project etc. will be entirely on my risk and responsibility and in case of accident or mishap the University or any of the functionary will not be responsible for that.
7. I also affirm that I shall abide by the word and spirit of the above declaration and further undertake that if, at any time I am found indulging in any such activity I may be dismissed from the University.

Guardian's Signature

Student's Signature

Name in Block Letters.....

Name in Block Letters

Place

Place

Date.....

Date

उत्तराखण्ड सरकार

(प्रमाण पत्र निर्गत करने वाले कार्यालय का नाम एवं पता)

(अधिसूचना संख्या 64/XXXVI(3)/2019/19(1)/2019 दिनांक 07 मार्च, 2019 के अधीन)

आर्थिक रूप से कमजोर वर्गों के लिए आय एवं सम्पत्ति प्रमाण-पत्र

प्रमाण-पत्र संख्या.....वर्ष.....हेतु मान्य दिनांक.....

यह प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....
पुत्र/पत्नी/पुत्री.....ग्राम/मुहल्ला.....
पोस्ट ऑफिस.....जिला.....पिन कोड.....
उत्तराखण्ड राज्य के मूल निवासी/स्थायी निवासी हैं, जिनका नवीनतम फोटो नीचे प्रमाणित है।
इनके परिवार की सभी स्रोतों से वित्तीय वर्ष.....की औसत आय आर्थिक रूप से
कमजोर वर्ग के लिए निर्धारित मानक ₹ 8.00 लाख (रुपये आठ लाख) से कम है और इनका
परिवार निम्न में से कोई सम्पत्ति धारित नहीं करता है :-

- (I) कृषि भूमि 5 एकड़ या उससे अधिक, या
- (II) आवासीय भवन 1000 वर्ग फुट या उससे अधिक, या
- (III) अधिसूचित नगरपालिकाओं में 100 वर्ग गज या उससे अधिक के आवासीय भूखण्ड, या
- (IV) अधिसूचित नगरपालिकाओं के अलावा अन्य क्षेत्रों में 200 वर्ग गज या उससे अधिक के भूखण्ड।

2. श्री/श्रीमती/कुमारी.....जो कि.....जाति से हैं
और भारत सरकार/उत्तराखण्ड सरकार की अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा
वर्ग सूची में सम्मिलित नहीं है।

हस्ताक्षर सहित कार्यालय की मुहर
नाम.....
पदनाम.....

आवेदक का नवीनतम
पासपोर्ट साइज का
प्रमाणित फोटो

naresh

L Fk kbZ fuok l iek.k-i=

¼'kk ■ukni'k ■[;| 2588@,d-4@ ■k0i0@2001½

izekf.kr fd;k tkrk gS fd Jh@dQ00Jherh-----
iq=@iq=h@ iRuh Jh-----fuoklh xzke@eksg-@okMZ-----
rglhy-----ftyk-----mRrjk[k.M ds LFkk;h fuoklh gSA

;g Hkh izekf.kr fd;k tkrk gS fd mDr izek.k i= fuxZr djus l iwoZ fu/kkZfjr leLr ekun.Mksa dh
Hkyh Hkakfr tkWp dj yh xbZ gS] vkSj eS tkap ls iw.kZr;k lUrqeV gwWA

gLrk{kj ftyk eftLV^asV
uke :
eksgj

mRrjk[k.M ds vU; fiNM+s oxZ (UKBC)ds fy, tkfr izek.k-i= dk izi=

izekf.kr fd;k tkrk gS fd Jh@Jherh@ddqekjh -----lqiq=@lqiq=h Jh -----
 fuoklh xzke -----rglhy-----uxj-----fityk -----
 mRrjk[k.M jkT; dh -----fiNM+h tkfr ds 0;fDr gSaA ;g tkfr mRrjk[k.M yksd lsok ¼ vuqlwfpr
 tkfr;ksa@vuqlwfpr tutkfr;ksa rFkk vU; fiNM+s oxksZa ds fy, vkj{k.k½ vf/kfu;e ----- dh vuqlwph-----ds
 vUrxZr ekU;rk izkIr gSA

;g Hkh izekf.kr fd;k tkrk gS fd Jh@Jherh@ddqekjh -----mDr vf/kfu;e ----- zkj
 fu/kkZfjr Øhfehy;j ls vkPNkfnr ugha gSA

Jh@Jherh@ddqekjh -----rFkk vFkok mudk ifjokj mRrjk[k.M ds xzke-----
 rglhy -----uxj-----fityk -----esa lkekU;rk jgrk gSA

vH;FthZ d` gLut{tj :
 □nut'd :
 LFttu :

gLut{tj
 i,jt ute :
 et`gj

fityk vf/kdkjh@vfrfjDr fityk vf/kdkjh@flVheftLV^asV@
 ijsxuk eftLV^asV@rglhynkj

vuqlwfpr tkfr@tutkfr (UKSC/UKST) ds fy, tkfr izek.k-i= dk izi=

¼vH;FkhZ ds tUe ftys ds ftyk eftLV^asV@izFke Dykl eftLV^asV zkjk izekf.kr½

izekf.kr fd;k tkrk gS fd Jh@Jherh@dqekjh -----lqiq=@lqiq=h Jh -----
 fuoklh xkao@kgj -----rglhy-----ftyk-----izns'k-----dk tUe-----
 tkfr esa gqvK Fkk ;g tkfr vuqlwfpr tkfr@tutkfr;ksa vkns'k ¼la'kks/ku½ ,DV 1956 ds vUrxZr Hkkjr
 ljdkj@mRrjk[k.M 'kklu@-----ljdkj zkjk ekU; vuqlwfpr tkfr@tutkfr gSA

vH;FkhZ ds gLrk{kj :
 fnukad :
 LFkku :

gLrk{kj
 iwjk uke :
 eksgj

ftyk vf/kdkjh@vfrfjDr ftyk vf/kdkjh@flVheftLV^asV@
 ijxuk eftLV^asV@rglhynkj

mRrjk[k.M dš Lora=rk Isukuh (Sub Category Children of Freedom Fighters)

¼m ■ ftys ds ftykf/kdkjh zkjk izekf.kr ftldk vH;FkhZ fuoklh gS½

izekf.kr fd;k tkrk gS fd Jh@dgekjh-----Jh@Jherh-----
fuoklh ----- ds iq=@iq=h@iq= d iq=@iq= dh iq=h ¼ vfookfgr½ gSA
Jh@Jherh -----us Lora=rk laxzke esa Hkkx ysus ds dkj.k ¼ tk ykxw u gks mls
dkVu dk deV dj ½

- 1- de ls de nks ekg dh okLrfod vof/k ds fy, dkjkokl dk n.M Hkksxk gks] ;k
- 2- utjcanh ;k v.Mj Vªk;y dSnh ds :i esa tsy esa de ls de rhu ekl jgs gks] ;k
- 3- de ls de 10 csarks dh ltk ik;h gks] ;k
- 4- Qjkj *ksfekr gqv kks] ;k
- 5- xksyh ls *kk;y gqv kks] ;k
- 6- ohjxfr izkIr dh gks] ;k
- 7- ,sls O;fDr Hkh tks is'kkoj dk.M ds jgsa gksa] ;k
- 8- HkwriwoZ vktkn fgUn QkSt ds izekf.kr lSfud gks ;k
- 9- HkwriwoZ bafM+;k bafMisaMsl yhaX ds izekf.kr lnL; gksA

fVii.kh : ,sls O;fDr ftUgksusa ekQh ekaxh gks jmDr ifjHkkekk esa ■efyr ugh eku; tk;saxsA

;g Hkh izekf.kr fd;k tkrk gS fd Jh@dgekjh-----mijksDr Loar=rk laxzke
Isukuh Jh@Jherh -----ds iq=@iq=h gSa vFkok muds ikS=@ikS=h gSa rFkk og
mu ij okLro esa vkfJr gSaA

vH;FkhZ ds gLrk{kj
fnukad :
LFkku :

gLrk{kj ftyk eftLVªsV
uke :
eksgj

KT ' ' ि7ि '7 '7
(ि , T T 'रशि 'U)

यह िU ि या TUT ह ि /,° , / ,..... िन T
ग/शह Uह ि T KT '
िन 'T निU (, लृ)/य,5 T 'गए/ गह गए। ' यT U यथ
ना, ना/ Tय, ना 3थान ' Tय U थ।

िन :

3थान :

ि T

िन , ना T T

ना :

ह :

(ि UT ि ™`U Tश ि U)

यह िU ि या TUT ह ि /,° िन T ग/शह
.....

Uह ि T 4 ना T ` 'T निU (, लृ)/य,5
T 'गए/ गह गए T KT ' ` 3थाय िन T ह/थ ` , / , ह।

िन :

3थान :

ह™T

ि T ि ™

`7 ना :

ह :

'kkjhfd fodykax (Physically Handicapped) d; vf/keku d; fy, izek.k-i=
¼eq[; fpfdRlk vf/kdkjh zkjz izekf.kr½

izekf.kr fd;k tkrk gS fd Jh@dq0 -----iq=@iq=h] Jh@Jherh-----
fuoklh xkWo@kgj-----rglhy-----ftyk-----mRrjk[k.M] tkap ds
vuqlkj uhp fy[ks dkj.kksa ls 'kkjhfd :i ls fodyakx gSA
¼dsoy eq[; fpfdRlk vf/kdkjh gh dkj.k fy[ksa ½

;g Hkh izekf.kr fd;k tkrk gS fd mijksDr fodykax fLFkfr vH;FkhZ ds Á4Píxdh f'k{kk izkIr djus esa ck/kd
ugha gksxhA

fnukad :	gLrk{kj eq[; fpfdRlk vf/kdkjh
LFkku :	uke
	eksgj

Affidavit regarding Anti-Alcohol-Drug Abuse

AFFIDAVIT BY THE STUDENT

1) I, _____ (Full name of the student)
s/o-d/o Mr./Mrs. having been admitted in B. Tech. course Branch _____
in College of Technology/College of Basic Sciences and Humanities,
Pantnagar.

2) I have, in particular, perused and fully understood and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of the purchase, possession, use, consumption, sale, distribution or storage of any alcoholic beverage, controlled substance, smoking or illegal drug on university campus, training sites or at any of the UNIVERSITY sponsored students' events, conferences and activities actively or passively, or being part of a conspiracy to promote such activities on the University Campus.

3) I hereby affirm that, if found guilty, I am liable for punishment according to the Policy, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

Declared this _____ day of _____ month of _____
year _____

Deponent

Mobile No.

Affidavit regarding Anti-Alcohol-Drug Absuse

AFFIDAVIT BY PARENT/GUARDIAN

1) I, _____ father / mother/guardian
of _____
having been admitted in B. Tech. Course to College of Technology/ College of Basic
Sciences and Humanities, Pantnagar,

2) I have, in particular, perused and fully understood and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of the purchase, possession, use, consumption, sale, distribution or storage of any alcoholic beverage, controlled substance, smoking or illegal drug on university campus, training sites or at any of the UNIVERSITY sponsored students' events, conferences and activities actively or passively, or being part of a conspiracy to promote such activities on the University campus.

3) I hereby affirm that, if my ward is found guilty, he/she is liable for punishment, without prejudice to any other criminal action that may be taken against him under any penal law or any law for the time being in force.

Declared this _____ day of _____ month of _____ year _____

Deponent

Address:.....

.....

.....

.....

Telephone/Mobile No.